IN-HOUSE BODIES ACTION PLAN

| (For the |) | |
|---|-------|-----------------|
| • | ••••• | Cell/ Committee |

| Month | List of Activities Planned | Action Taken |
|------------------|--|--|
| October 2022 | Xxx Xxx xxx | xxx xxx xxx |
| November 2022 | | |
| December 2022 | | |
| January 2023 | | |
| February 2023 | | |
| March 2023 | | |
| April 2023 | | |
| May 2023 | | |
| June 2023 | | |
| July 2023 | | |

Signature of Convenor/Coordinator/etc.

(To be submitted as pdf copy to IQAC, email:coordinatoriqac@pragjyotishcollege.ac.in)